# LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State

Secretary of State

PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

OS MAR 3 | AM 10: 5 3

Page of rage

SECRETARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered month ending Morgan w Richards Tx. 804 EAST Pennstunia Lowe 3/3/106 (Mo.) (Yr.) (Day) Idale 83706 3 3 ( 66 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity \* Total Amount for Item 3, at bottom of page.) All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services \*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item 2 Names of Legislators & Public Officials in Group Date Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS In termonister 203 Allumberal No.1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Bd of Professional England Τd, Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. Idoto 83/05 American family Insurer company TO BE FILED WITH: No.3 Ben Ysursa Modison, Wisconsin

No.4

BMC West Corporation

83707-0106

P.O. BOX 70006

Item

Date

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Amount Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| the Lobbyist was supporting or opposing. |                |  |  |
|--|----------------|--|--|
| Subject Code<br>(from table)             |                | Appropriation Bill Number and Section Number |  |
| 17/20                                    | 118432         |  |  |
| 19/20                                    | 58 1265        |  |  |
| 17/20                                    | HB 500         |  |  |
| 31                                       | 531374         |  |  |
| 16                                       | 5B 1288        |  |  |
| 16                                       | 581289         |  |  |
| 20                                       | HB462          |  |  |
| 20                                       | HB585          |  |  |
| 20                                       | HB662          |  |  |
| 20                                       | \$\$ 1265      |  |  |
| 20                                       | SB 1349        |  |  |
| 20                                       | 56 (357        |  |  |
| 20                                       | 28 1361        |  |  |
| 20                                       | 5B 1372        |  |  |
| 11                                       | HB 485         |  |  |
| 11                                       | HB 690         |  |  |
| 17,                                      | HBGIS          |  |  |
| 16/31                                    | HB107          |  |  |
| 36                                       | 58 1465        |  |  |
| 20                                       | 5B (423        |  |  |
| 20                                       | 58 1421        |  |  |
| 20                                       | HB921<br>HB753 |  |  |
| 20                                       | HB 722         |  |  |
| 20                                       | H B 850        |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idahe Code.

# Mora W. Rully 3/31/06 Lobbyist signature Date

## LEGISLATIVE SUBJECT IDENTIFICATION

## Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts 16 Government, state

#### Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
  - 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
  - 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)\_

### LOBBYIST MONTHLY REPORT FORM Page\_\_\_\_ of \_\_\_\_Page(s To Be Filed By: State of Idaho **LOBBYISTS** Ben Ysursa (Sec. 67-6619) MAR 31 AM 10:53 Secretary of State SECKLIANY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Margor - W. Richards JA. Box & Penns locale Local month ending (Mo.) (Day) (Yr.) Bois 3 31 06 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \* Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. 2 Names of Legislators & Public Officials in Group Date Place Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS PROPERTY Cosnoth This coxes South R.B. No.1 Who should file this form: Any lobbyist registered under Section Plainer, Iclinois 67-6617 Idaho Code. ns < 6022 of エダざつ Filing deadline: Monthly reports due within ten (10) days of the No.2 BOX 7408 month for activities of the past month. 83707 ociotel Laggers Exchange TO BE FILED WITH: BOX 16416 No.3 Ben Ysursa Secretary of State

No.4

0. BOX 356

PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator.

Amount

Name of Legislator Receiving or Benefited

Item

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing

| the Lobbyist was supporting or opposing. |                           |                           |  |
|--|---------------------------|---------------------------|--|
| Subject Code                             | Bill, Resolution or Other | Appropriation Bill Number |  |
| (from table)                             | Legislative Ident. Number | and Section Number        |  |
|  | HB432                     |                           |  |
| 20                                       | HB462                     |                           |  |
| 17/20                                    | HBSED                     |                           |  |
| 17/20                                    | HB 585                    |                           |  |
| 20                                       | H BGC5                    |                           |  |
| 20                                       | HBECH                     |                           |  |
| 17                                       | HB449                     |                           |  |
| 28                                       | HB522                     |                           |  |
| 20                                       | #B 727                    |                           |  |
| 18                                       | HB649                     |                           |  |
| 22                                       | HB753                     |                           |  |
| 30                                       | H B 722                   |                           |  |
| 17/2=                                    | 4012                      |                           |  |
| (1) ( =                                  | 48835                     |                           |  |
| 17120                                    | 40303                     |                           |  |
| 16/31                                    | 4B 8:20                   |                           |  |
| <b>₹</b>                                 | 48647                     |                           |  |
| 17                                       | 110655                    |                           |  |
| (1)                                      |                           |                           |  |
| 26                                       | 5B 1349<br>5B 1357        |                           |  |
| 20                                       | 5B (36)                   |                           |  |
| (3/20                                    |                           |                           |  |
| 17/20                                    | 5B (372                   |                           |  |
| 30                                       | 5B (374                   |                           |  |
| 31                                       | 3B (365                   |                           |  |
| 20                                       | 58 1405                   |                           |  |
| 17/20                                    | SB 142\$                  |                           |  |
|  |                           |                           |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

# 19 20

Children, minors, youth, senior citizens

05 Church and religion

Consumer affairs

conservation, zoning, land and

Education

Government, financing, taxation, revenue, budget,

12 Government, county

13 Government, federal

## LEGISLATIVE SUBJECT IDENTIFICATION

## Code Subject

01 Agriculture, horticulture, farming, and livestock

02 Amusements, games, athletics and sports

03 Banking, finance, credit and investments

04

07. Ecology, environment, pollution, water use

N2

Elections, campaigns, voting, political parties

Equal rights, civil rights, minority affairs

appropriations, bids, fees, funds

14 Government, municipal

15 Government, special districts

Government, state

#### Code Subject

Health service, medicine, drugs and controlled substances, health insurance, hospitals

18 Higher education

Housing, construction, codes

Insurance (excluding health insurance)

Labor, salaries and wages, collective bargaining

Law enforcement, courts, judges, crimes, prisons

23 License, permits

25 Manufacturing, distribution and

Natural resources, forest and forest products, fisheries, mining and mining products

27 Public lands, parks, recreation

Social insurance, unemployment insurance, public assistance, workmen's compensation

Transportation, highways, streets and roads

Utilities, communications, televisions, radio, newspaper, power, CATV, gas

31 Other (please specify)\_

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(Yr.)

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